

Imperial County 4-H Intercom



<http://ceimperial.ucdavis.edu/4H Program>

May/June 2011

4-H Office 760-352-9474

4-H Leaders Council meeting

Thursday, May 5, 2011 @ 7pm

Farm Bureau Auditorium

*Election of Executive Board, Council Budget, Family Camp & Summer Activities.

Youth Still Exhibit Advisory Committee

Thursday, May 5, 2011 @5:45pm

Farm Bureau Auditorium

*Discuss past fair /recommendations for 2012 Fair. Leaders & Jr./Teen Leaders welcome.

4-H Livestock Leaders meeting

Thursday, May 19, 2010, 7pm

Topics: 1.) Final recommendations & vote for Exhibitor Handbook additions/deletions & changes will take place. 2.) Fall Livestock Field Day, and Leader Training.

Calendar:

May

05 – Leaders Council Meeting – 7pm
19 – Livestock Leaders Meeting – 7pm
21 – Mt. SAC – So. Sectional Field Day
24 – Garden Delights – Verde/SWV
25 – ALL STAR Apps. Due
26 – ALL STAR Interviews
28 – State Field Day – UC Davis
30 – Office Closed

June

13 – Calendar Planning
18 – Record Book Judging/Sr. Scholarships Due
24-26 – Family Camp - Pinezanita
28 – Achievement Night – Star Route/McCabe

2011 State Leadership Conference

The **2011 4-H State Leadership Conference** will be held July 28 – July 31, 2011 at UC Davis. High school 4-H members, adult 4-H volunteers and staff are invited to attend the conference. Delegates will stay in the residence halls, eat in the dining commons, participate in educational tracks and workshops, be motivated by Judson Laipply, Joshua Fredenburg and engage in evening recreation! Financial aid is available for youth delegates and is due by **May 13, 2011**. Registration materials are due by **Friday, June 17, 2011** and are available at <http://www.ca4h.org/Programs/Conferences/SLC/SLCInfo/>

4-H CAMP IS COMING – Mark your calendars!!

Plan to join us for a wonderful time camping in the cool mountains of nearby Julian (new site for this summer!) on **June 24, 25 and 26, 2011**. Games, skits, songs, crafts, hiking and fishing are among the activities planned for this event. Tent camping and RV spots are available. Fees for entire weekend, including food and crafts, **for entire family**, is \$55 for RVs, \$45 for tents. Get your reservations in early. Shannon and Fil Magana are adult Camp Directors. Youth interested in camp leadership positions are encouraged to contact the 4-H office. Reservations are due **May 22nd**.

See attached flyer for reservation.

Harmon announces Retirement

Citing the desire to spend more time with family, Mary Harmon, 4-H Youth Development/NFCS Advisor has announced her resignation effective June 29, 2011. Harmon states "The incredible support of leaders and members that I have experienced since re-joining Extension has made this time the most exciting of my career. Like so many of the participants, being associated with 4-H is part of my life and really how I define who I am. I will miss the many friends I have made and it is quite likely you will continue to see me around the office, at events and maybe even the Fair!" Harmon returned to the 4-H position in March, 2007. (She had earlier served as 4-H Advisor from March 1978 to May, 1990). A replacement for the Advisor position is under consideration by the administration of the University of California Agriculture and Natural Resources (UC ANR) and will hopefully be announced sometime later this summer. In the meantime, 4-H Secretary Jennifer Garcia and County Director Dr. Khaled Bali will manage the 4-H program.

Announcing the 2011 National Science Experiment: *Wired for Wind!*

4-H National Headquarters and National 4-H Council are pleased to reveal that the 2011 National Science Experiment is *Wired for Wind*, an in-depth look at renewable energy technologies in the form of wind-power. Developed by the University of Nebraska-Lincoln and the University of Nebraska Cooperative Extension program, this three-tiered experiment will help 4-H young people to enhance their science, engineering, technology and applied math skills by allowing them to:

- Design, build and test two different wind turbine models,
- Experiment with variables by examining three different blade pitch angles to determine the effect of pitch on rotor speed,
- Relate their scientific experiences back to their own lives by determining how their communities can harness the power of wind and create a more sustainable and clean energy system, and
- Determine the best location for a potential wind farm in their state or local area by calculating wind power and studying wind data and maps.

This year, 4-H National Youth Science Day will take place on October 5, 2011. On this day, hundreds of thousands of young people across the United States and the world will simultaneously become scientists for a day as they connect important scientific lessons to civic engagement.

4-H youth are a living, breathing, culture-changing movement for doing the right thing, breaking through obstacles and pushing the country forward to successfully face the challenges of the future. Participation in *4-H National Youth Science Day* is meant to help spark an early passion for science, engineering and math and to encourage young people to consider these paths of study and future careers.

To learn more about *4-H National Youth Science Day*, how you can participate locally or to download program materials, go to www.4-H.org/NYSD

4-H Record Books

4-H Record Books allow 4-H members to reflect on their yearly work completed as well as maintain records of projects and club work. Members demonstrate growth and measure achievements across their years in 4-H.

4-H Record Books are an educational component of the 4-H Youth Development Program. They may not be required for 4-H membership nor for participation in 4-H activities such as club & county events, earning a participation pin or attending 4-H camps or conferences. Record Books may be required for some projects to show at local fairs or to receive participation awards (such as star ranking). In many clubs/units, counties and at state, 4-H members receive medals or pins for 4-H Record Book achievements.

A comprehensive manual that explains the record book format is available online at <http://www.ca4h.org/Resources/Members/RecordBook/RBResources/>

Members are encouraged to complete the book with the use of computer processing. Electronic record book forms are also available at the Imperial County website: http://ceimperial.ucdavis.edu/4-H_Program/

As in years past, before a 4-Her's book is submitted for *county* judging, it must first be judged at *club* level. The *club* record book committee will set the due date for *club* book submission. It is the responsibility of the Community Club Leader, or their designee, to make sure that all record books are checked for missing signatures, that required forms are placed in proper order, that no forms are missing, and that the book is eligible to be judged at county level.

Record Books deemed eligible for county judging must be submitted to the 4-H Office, 1050 E. Holton Road, Holtville, from 7:30a.m. to 9:30a.m. on Saturday, June 18th. Judging will start at 10:00a.m. and conclude when all books have been judged.

**Order of Records

Clipped to front cover: Imp. Co. Award Application
 Imp. Co. Achievement Award (if applying)
 Imp. Co. Awards (if applying)
 Imp. Co. Leaders Council Scholarship Program

Section 1: Preliminary Information

- a. Title page
- b. Table of contents

Section 2: Personal Development Report (PDR)

Section 3: My 4-H Story

Section 4: Projects

Section 4-A: One project report form for every project the member has completed

Section 4-A: One expression page for every project (Optional)

Section 4-B: Junior and Teen Leadership Development Report

Section 5: Collection of 4-H Work

May include a maximum of 11 pages (2 pages newspaper or newsletter articles, 2 pages flyers or brochures, 2 pages letters, 5 pages photos)

Section 6: Previous Years' Records (this section is not required for county judging.)



Formatting Instructions

These formatting guidelines help judges review 4-H Record Books entered for competition.

- **Typeface:** books must be handwritten or typed in black ink. If handwritten, text must be written legibly. If typed font size must be at least 12 point in an easy to read font. Font size may differ for headings and emphasis in text.
- **Spacing:** Text may be single or double spaced (4-H member's preference).
- **Paper:** Use 8 ½" x 11" plain white regular paper for all sections. Pages may be double-sided, except for the My 4-H Story which must be single-sided.
- **Margins:** Use a 1 ½" inside (left) and 1" top, right and bottom margins throughout the book. (If used, page numbers may be outside of these margins.)
- **Do not exceed page limitations** as specified for each section.
- **Do not use plastic page covers** or **laminates** any pages.
- **Folder or Binder:** Use an acco type fastener folder or 3-ring binder (1" maximum). The program year, member's name, county, 4-H club, and address must be included on the cover. **Member's Record Book Cover** sell for \$2.50 and can be ordered at www.4-Hmall.org
- **Tabs and Divider Pages:** Tabs and divider pages help separate sections and improve overall organization. Paper color for these may be other than white.

- **Graphics:** Graphics, pictures, and drawings may be included on the title page, table of contents, expression page(s) and collection of 4-H work. Do not use graphics, pictures or drawings in any other sections or forms.

Questions about record books? Contact the 4-H office. Let's get those books completed!!

Earn your medals!

The following awards are available through the Record Book competition:

Achievement Award (four Junior and four Senior winners)

Agriculture Award

Leisure Art Award

Family and Consumer Science Award

1st year Member Novice Award (up to 10 are presented!)

County Medal Award (one County Winner and three medalists for both Junior level and Senior level members for over ninety projects!!)

Leaders, please encourage your members to complete their record books. They have so much to gain!!

Fashion Revue Results

Saturday - April 2, 2011

Hosted By Star Route 4-H Club

Traditional

Novice Junior

- Leah Yee – United Valley

County Winner

Sectional Representative

Junior

- Celina Pham – United Valley

Medalist

Novice Senior

- Tina Perry – Family

County Winner

Senior

- Marizela Perez – Family

County Winner

Sectional Representative

Super Structure

Novice Junior

- Leah Yee – United Valley

Blue Ribbon

Junior

- Celina Pham – United Valley

Blue Ribbon

Novice Senior

- Tina Perry – Family

Medalist

Senior

- Marizela Perez – Family

County Winner

Consumer Science

Primary Recognition

- Shea Robertson - McCabe
- Emarie Johnson – Star Route

Junior

- Rhett Robertson – McCabe

County Winner

Sectional Representative

\$15 Challenge

Primary Recognition

- Aidon Rice – Mt. Signal

Novice Junior

- Serene Rice – Mt. Signal

County Winner

Sectional Alternate

Junior

- Rhett Robertson – McCabe

County Winner

Sectional Representative

Senior

- Calvin Josue Lopez – Star Route

County Winner

Sectional Representative

Presentation Day Results
Saturday - April 2, 2011
Hosted By Star Route 4-H Club

Demonstrations

Primary Recognition

- Benjamin Arroyave – Star Route

Junior

- Dylan Carte – Verde - Gold
- Kirk Johnson – Star Route Gold - Medal

Senior

- Justin Brewer –Star Route Gold - Medal

Illustrated Talks

Junior

- Nathaniel Arroyave – Star Route Gold-Medal
- Andrew Pacheco – Verde - Gold

Intermediate

- Collin Hoyt – Verde - Gold - Medal
- John Pacheco – Verde – Gold

Senior

- Marizela Perez – Family - Gold

Audio Visual

Junior

- Serene Rice –Mt. Signal - Gold

Intermediate

- Steven Johnson – Star Route Gold - Medal

Interpretive Reading

Junior

- Serene Rice – Mt. Signal - Blue

Intermediate

- Rhett Robertson – McCabe Gold - Medal

Senior

- William Knights – Star Route Gold - Medal
- C.J. Lopez – Star Route - Gold

Educational Displays

Intermediate

- Steven Johnson – Star Route - Gold
- Rhett Robertson – McCabe Gold - Medal
- Kacie Wagner – United Valley - Blue

Senior

- Matthew Jones – Star Route Gold – Medal

Impromptu

Primary Recognition

- Benjamin Arroyave - Star Route

Junior

- Nathaniel Arroyave – Star Route - Gold
- Kirk Johnson – Star Route - Blue
- Serene Rice – Mt. Signal Gold - Medal

Intermediate

- Steven Johnson – Star Route Gold - Medal
- Rhett Robertson – McCabe - Gold
- Kacie Wagner – Mt. Signal - Blue

Senior

- Justin Brewer – Star Route - Gold
- Matthew Jones – Star Route - Gold
- William Knights – Star Route - Gold
- C.J. Lopez – Star Route - Gold - Medal
- Marizela Perez – Family - Gold

Cultural Arts

Senior

- Matthew Jones – Star Route & Marizela Perez – Family Gold



Members Become Judges! 4-H Judging Day Results

Twelve project divisions were presented to 4-H members to test their project knowledge and critical thinking skills at the recent 4-H Judging Day. This event was held at the Fairgrounds on Saturday, April 16, 2011. Way to go, budding judges!! Sponsored by Seeley & Tri-City 4-H Clubs.

Results:

Feeder Calf

Jr. County Winner: Andrew Pacheco, Verde

Medalists: Joseph Larios, SWV

Int. County Winner: Collin Hoyt, Verde

Medalists: Natalie Wright, Seeley

" Bryanne Sanchez, SWV

" Mikalla McFadden, Seeley

Sr. County Winner: Kailin McFadden, Seeley

Shooting Sports

Jr. County Winner: Seth Hilfiker, Verde

Medalist: Kirk Johnson, Star Route

Medalist: Brenna Stewart, Tri City

Medalist: Pember Vandiver, Mulberry

Int. County Winner: Collin Hoyt, Verde

Medalist: Steven Johnson, Star Route

" Josh Trimm, M & M

Sr. County Winner: Anne Locher, SWV

Medalist: Kailin McFadden, Seeley

Rocketry

Jr. County Winner: Seth Hilfiker, Verde

Medalist: Kirk Johnson, Star Route

" Dylan Cartee, Verde

Int. County Winner: Rhett Robertson, McCabe

" Kacie Wagner, United Valley

Wildlife

Jr. County Winner: Brenna Stewart, Tri City

Medalist: Sydney Mange, Verde

" Kirk Johnson, Star Route

Int. County Winner: Kacie Wagner, United Valley

Medalist: Steven Johnson, Star Route

Sr. County Winner: Justin Rowe, Star Route

Medalist: Anne Locher, Seeley

Beef

Jr. County Winner: Andrew Pacheco, Verde

Medalist: Brenna Stewart, Tri City

" Joseph Larios, SWV

Int. County Winner: John Pacheco, Verde

Medalist: Cierra Allen, M & M

Medalist Collin Hoyt, Verde
" Kaycie Wagner, United Valley
Sr. County Winner: Conner Trimm, M & M
Medalist: Kailin McFadden, Seeley

Photography

Jr. County Winner: Joseph Larios, SWV
Int. County Winner: Kacie Wagner, United Valley
Sr. County Winner: Anne Locher, Seeley

Horse

Int. County Winner: Kaycee Larios, SWV
Medalist: Natalia Wright, Seeley
" Mikalla McFadden, Seeley
Sr. County Winner: Kalin McFadden, Seeley

Rabbit

Jr. County Winner: Seth Hilfiker, Verde
Int. County Winner: Kaycee Larios, SWV
Medalist: Bryanne Sanchez, SWV
" Steven Johnson, Star Route
Sr. County Winner: Conner Trimm, M & M
Medalist: Justin Rowe, Star Route

Sheep

Jr. County Winner: Joseph Larios, SWV
Medalist: Brenna Stewart, Tri City
Int. County Winner: Natalia Wright, Seeley
Medalist: Bryanne Sanchez, SWV
" Mikalla McFadden, Seeley
" Mason Mange, Verde
Sr. County Winner: Conner Trimm, M & M
Medalist: Kalin McFadden, Seeley

Foods and Nutrition

Jr. County Winner: Sydney Mange, Verde
Medalist: Pember Vandiver, Mulberry
" Dylan Cartee, Verde
" Andrew Pacheco, Verde

Int. County Winner: Bryanne Sanchez, SWV
Medalist: Natalia Wright, Seeley
" John Pacheco, Verde
" Collin Hoyt, Verde
Sr. County Winner: Kalin McFadden, Seeley

Dairy Heifer

Jr. County Winner: Dylan Cartee, Verde
Int. County Winner: Mikalla McFadden, Seeley
Medalist: Natalia Wright, Seeley
" Collin Hoyt, Verde
" Cierra Allen, M & M
Sr. County Winner: Conner Trimm, M & M
Medalist: Justin Rowe, Star Route

Potpourri

Jr. County Winner: Sydney Mange, Verde
Medalist: Seth Hilfiker, Verde
" Joseph Larios, SWV
" Brenna Stewart, Tri City
Int. County Winner: Rhett Robertson, McCabe
Int. County Winner: John Pacheco, Verde
Medalist: Mikalla McFadden, Seeley
" Bryanne Sanchez, SWV
" Cierra Allen, M & M
Sr. County Winner: Conner Trimm, M & M
Medalist: Anne Locher, SWV
" Justin Rowe, Star Route

Primary member participation only:

Tori Smith, Seeley
Shea Robertson, McCabe

IMPERIAL COUNTY LEADERS COUNCIL SCHOLARSHIP APPLICATION

Pre-requisite: Graduating seniors currently enrolled in the 4-H Program. 6 - \$250.00 scholarships to be awarded.

NAME _____ AGE _____

ADDRESS _____ CLUB _____

Where do you plan to continue your education? _____

Attach the following:

1. A letter to the 4-H Scholarship Committee concerning your plans for the future, your reasons for wanting to continue your education, what 4-H has meant to you, and the reason you would like to be awarded this scholarship. Include any information concerning your leadership and any other pertinent facts. The letter should be legible and either typed or written in ink.
2. Current record book.
3. Current transcript from your school.
4. Letter of recommendation from a 4-H leader.

Note: Application must be turned into the 4-H Office with your current year Record Book on Record Book Judging Day, Saturday, June 18th, between 7:30am & 9:30am to the 4-H Office.

2011 – 2012 ALL STAR NOMINATION FORM

ALL STAR ELIGIBILITY:

1. Has been enrolled in a 4-H Youth Program in the club year prior to the conference.
2. Was 15 years of age before January 1 of the calendar year of the conference.
3. Has demonstrated leadership abilities, citizenship concern, and maturity of judgment.
4. Has made a significant contribution to the maintenance and expansion of the 4-H Youth Program in the county.
5. Shows a strong interest in continuing in the Extension Youth Program and has specific ideas as to ways in which he or she can give guidance and leadership to some phase of the program.
6. Recognizes the opportunities and the responsibilities of being selected a 4-H All Star, and is receptive to new ideas and new challenges.
7. Is eligible for the Gold Star Rank.
8. Community Leader's Letter of Recommendation for being an All Star.

TO APPLY: Fill out this sheet and put in record book.

NAME _____ YEARS IN 4-H _____

CLUB _____ AGE _____

Please check here if you are applying for Gold Star this year _____.

Your record book & this form are due in the 4-H Office by May 25, 2011 by 5:00p.m.

Additional records must include: 1500 words (or less) story type summary of accomplishments.

You must be present at the All Star interview on Thursday, May 26, 2011 at 4:00p.m. at the 4-H Office.

CLUB MEMBER SIGNATURE

COMMUNITY LEADER SIGNATURE